Docket No.

DEGLADA:				
DECLAHA			FOR U.S. PATENT A	
next to my name; and I beli	inventor, I hereby declarieve that I am the origin	are that: my residenc nal, first and sole inve	e, post office address and	citizenship are as stated below listed below) or an original, firs for which a patent is sought or
Title: ELECTRIC (	OMPRESSOR			
which is described and claim the attached specification in the and with amondments.	ation, or e Application No		filed on	:
and with amendments  It is a specification in Ir	filed on nternational Application	No PCT/JP2005/007	(if applic	able), or
filed on April 12, 2005	a	ind as amended on _		, (if applicable).
as amended by any amendr	ment(s) referred to abov	/e.		ecification, including the claims
patentability as defined in Ti	itle 37, Code of Federal	Regulations, §1.56.	mark Опісе ан іптотпацої	n known to me to be material to
application(s) for patent or country other than the Unite	inventor's certificate, or ed States of America, lis any PCT international ap	r §365(a) of any PC sted below, and have	T international application also identified below any	\$172, or \$365(b) of any foreign which designated at least one foreign application for patent or application on which priority is   PRIORITY CLAIMED
Japan	2004-	189190	Inno 28 2004	
g ss proces		187170	June 28, 2004	Yes
□ Additional foreign or intern I hereby claim the listed below.				t attached hereto.
Num	ıber		(Day/Month/Year	Filed)
			-	

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
<u> </u>		

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## **CUSTOMER NUMBER** 52473

RatnerPrestia

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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(If there are more tha	n seven inventors, pleas	se add a copy of this page for ide	entification and sign	nature for the addit	ional
ne above application may be n	nore particularly identifie	ed as follows:			
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Applicant Reference Number P37484-01 Attorney Docket No.